附件5

**北京市有突出贡献的科学、技术、管理人才**

**候选人推荐书**

**姓 名：**

**工作单位：**

**推荐单位：**

**填表日期：**

**中共北京市委组织部印制**

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| **一、基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **姓 名** | | |  | | | | | **性 别** | | | | | |  | | | | **出生年月** | | | | | | |  | | | | | | | | | | | 照片 | | | | | | | | |
| **政治面貌** | | |  | | | | | **证件名称** | | | | | |  | | | | **证件号码** | | | | | | |  | | | | | | | | | | |
| **国 籍** | | |  | | | | | | | | | | | | | | | | **民 族** | | | | | | |  | | | | | | | | | |  | | | | | | | | | |
| **最高学历** | | |  | | | | | | | | | | | | | | | | **最高学位** | | | | | | |  | | | | | | | | | |
| **最高学位**  **授予单位** | | |  | | | | | | | | | | | | | | | | **最高学位**  **取得时间** | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **工作单位** | | |  | | | | | | | | | **单位性质** | | | | | | |  | | | | | | | | | | | | **从事专业**  **领域** | | | | |  | | | | | | | | | |
| **专业技术**  **职务** | | |  | | | | | | | | | | | | | | | | **行政职务** | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **单位电话** | | |  | | | | | | | | | **传 真** | | | | | | |  | | | | | | | | | | | | **手 机** | | | | |  | | | | | | | | | |
| **通信地址** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **单位联系人** | | |  | | | | | | | | | | **联系方式** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **邮 政**  **编 码** | | |  | | | | | | | | | **电子邮箱** | | | | | | |  | | | | | | | | | | | | **是否经营**  **管理类人才** | | | | |  | | | | | | | | | |
| **是否获得过“北京市有突出贡献的科学、**  **技术、管理人才”** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | **获 得**  **年 份** | | | | |  | | | | | | | | | |
| **二、教育经历(从中专、大专或大学填起，仅填报学历教育经历)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止年月** | | | | | **院 校** | | | | | | | | | | | | | | | | | | | | | | **专 业** | | | | | | | | | **学 位** | | | | | | **学 历** | | | |
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| **三、国外访学、进修、培训经历** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止年月** | | | | | **访问（进修、培训）机构**  **名称、地点** | | | | | | | | | | | | | | | **主要内容** | | | | | | | | | | | | | | | | | **身份** | | | | | | | | |
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| **四、工作经历（含国内外经历）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **起止年月** | | | | | **单 位** | | | | | | | | | | | | | | | | | | | | | | **专业技术职务** | | | | | | | | | **行政职务** | | | | | | | | | |
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| **五、个人荣誉(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **奖励年份** | | | | **授予单位** | | | | | | | | | | | | | **奖项名称** | | | | | | | | | | | | | | | | | **奖项级别** | | | | | | | | | | | |
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| **六、主要从事领域、成果及意义** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **七、近五年发表论文情况(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | **论文名称** | | | | **期刊名称/年份/卷期** | | | | | | | | | **作者排序** | | | | | | | | **是否被SCI、EI、SSCI、CSSCI收录** | | | | | | | **期刊影响因子** | | | | **他引次数** | | | | | | | | | | | |
| **SCI** | | **EI** | | | | **SSCI** | | | | | **CSSCI** |
|  |  | | | |  | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | |  | |  | | | |  | | | | |  |
| **八、近五年主要出版著作情况(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | **作者排序** | | | | | | **书 名** | | | | | | | | | | | | | | **出版社** | | | | | | | | | | | **年份** | | | | | | | | **撰写章节** | | | | | |
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| **九、主要专利授权情况(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | **专利类别** | | | | **专利号** | | | | | | **专利名称** | | | | | **本人排序** | | | | | **授权国家** | | | | | | | | | **专利所有者** | | | | | | **专利授权日期** | | | | | | | **保护期限** | | |
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| **十、主要课题/项目情况(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **国家级课题/项目** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | **时 间** | | | | | | | | **课题/项目名称** | | | | | | | | | | | | | | | | | **经费来源及额度** | | | | | | | | | **担任角色** | | | | | | | | | |
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| **省部级课题/项目** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | **时 间** | | | | | | | | **课题/项目名称** | | | | | | | | | | | | | | | | | **经费来源及额度** | | | | | | | | | **担任角色** | | | | | | | | | |
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| **十一、课题/项目成果获奖情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **课题/项目名称** | | | | | | | | | **奖励名称** | | | | | | | | | | | | | | | **奖励级别** | | | | | | | | | | **奖励等级** | | | | | | | **奖励年份** | | | | |
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| **十二、主要社会兼职(限填10项)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **时间** | | | | | | | | **单位** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **职务** | | | | | | | | | |
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| **十三、培养人才情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **类别** | | | | | | **博士** | | | | | | | | | **硕士** | | | | | | | | | | | | | **专业技术骨干** | | | | | | | | | | **其他** | | | | | | | |
| **数量（人）** | | | | | |  | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | |
| **培养人才情况概述及今后人才培养和创新团队建设的设想** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **十四、工作设想** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 本人承诺以上信息真实有效  申请人签字:  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 工作单位意见:  单位负责人签字: 单位(公章)  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 推荐单位意见:  单位(公章)  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |